

DEPARTMENT OF COUNTY ENGINEER
DIVISION OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES
WILLIAM J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING

APPLICATION

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 5527 S. HOLT AVE
LOCALITY LADERA HEIGHTS
NEAREST CROSS ST. SLAVSON - LA CIENEGA
OWNER WESTWARD HOMES
MAIL ADDRESS 7441 W 91ST PL
CITY L.A. - 45 TEL. NO. OR 84818
ARCHITECT OR ENGINEER TEL. NO.

ADDRESS

CONTRACTOR WESTWARD HOMES TEL. NO. 0284818

ADDRESS 3 AM

LEGAL DESCRIPTION LOT NO. 29 BLOCK

TRACT 16705

SIZE OF LOT 70X125 NO. OF BLDGS. NOW ON LOT 0

USE OF EXISTING BLDG. NO. OF FAMILIES

DESCRIPTION OF WORK

NEW ☒ ALTERATION ☐ ADDITION ☐

REPAIR ☐ DEMOLITION ☐

SQ. FT. SIZE 1850 NO. OF ROOMS 7 STORIES 1

EXT. WALL COVERING STUO - REDD ROOF COVERING SHINGLE

USE OF STRUCTURE SING FAM. RES. & GARAGE

ATT.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.

I AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE WESTWARD HOMES

ADDRESS 7441 W 91ST PL LA 4

AUTHORIZED AGT. Paul Ph

VALUATION \$ 16000

P. C. \$ FEE 17.50

FEE \$ 35.20

FOR OFFICE USE ONLY

DISTRICT NO. 7 PLAN CK. OR REC. NO. 166873F PERMIT NO. E21988-13

RECEIVED BY 7/9/53 DATE OF APPL. 4-10-53 DATE ISSUED 5-14-53

BUILDING ADDRESS 5527 S. HOLT AVE

LOCALITY LADERA HGTS.

NEAREST CROSS ST. SLAVSON

FIRE ZONE - NO. OF PLANS 2 TYPE II GROUP I

BLDG. SETBACK LINE 0 ORD. NO.

USE ZONE M-3 APPROVED BY DATE

HOUSE NUMBERING

MAP NUMBER NO. ASSIGNED BY NELSON

CORRECTIONS

OK to four only
equal girders are
used as brackets
in walls crossed by
girder must allow
for mudsill and
1" clearance 1" D.I.
7/31/53
7/6/53
Log Screw Plate into Brackets
Over of Row

APPROVALS

INSPECTOR'S SIGNATURE 7/9/53 DATE

FOUNDATION: LOCATION FORMS, MATERIALS 7/9/53

FRAME: FIRE STOPS, BRACING, BOLTS 7/9/53

FURNACE: LOCATION, GAS VENT, DUCTS 7/9/53

LATH, INT. 7/9/53

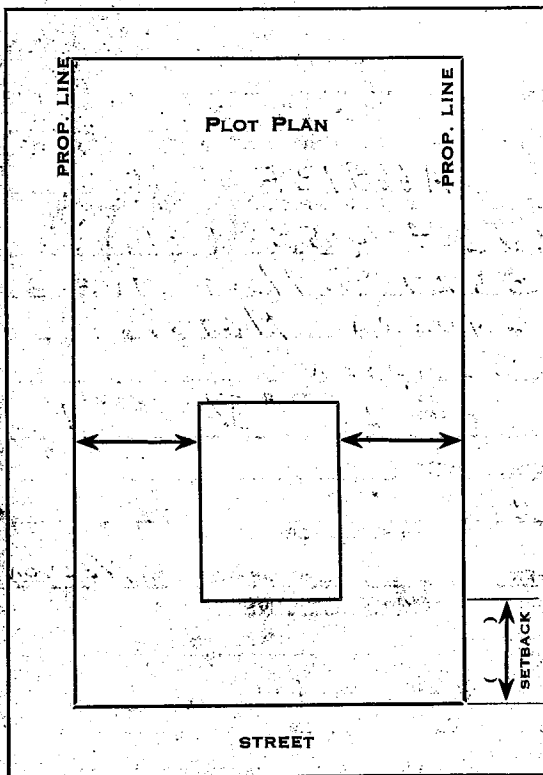
LATH, EXT.

PLASTER, INT.

PLASTER, EXT.

HOUSE NUMBER CORRECT AND POSTED

FINAL



10/30/63

Post House #
 Chandler's House -
 W. H. Vent Cop missing
 Callie

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
DIVISION OF BUILDING & SAFETY
WILLIAM J. FOX, COUNTY ENGINEER

APPLICATION FOR PERMIT

ELECTRIC

1

FOR APPLICANT TO FILL IN						DISTRICT NO.		GROUP	ZONE	PERMIT NO.
ELECTRICIAN <i>BONDED ELECTRIC CO</i>						<i>7</i>				<i>79364</i>
ADDRESS <i>1849 W 98th ST</i>						RECEIVED BY		READY FOR FIRST INSPECTION		DATE ISSUED
CITY <i>L.A.</i> TEL. NO. <i>AX36450</i>						<i>HT</i>		<i>READY</i>		<i>6-30-53</i>
COUNTY LICENSE NO. <i>1124</i> EXPIRES <i>JUNE 54</i>										
PERMIT FEES						BUILDING ADDRESS <i>5527 HOLT</i>				
		NUMBER	EACH	FEE		LOCALITY <i>Ladera HTS</i>				
LIGHT OUTLETS		<i>22</i>				NEAREST CROSS ST. <i>SLAUSON</i>				
RECEPTACLES		<i>35</i>				OWNER <i>WEST WARD HOMES</i>				
WALL SWITCHES		<i>20</i>				MAIL ADDRESS				
TOTAL OUTLETS		<i>77</i>	<i>5c</i>	<i>\$ 3 85</i>		CITY TEL. NO.				
ELEC. RANGES			<i>25</i>			<p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.</p> <p>I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.</p>				
ELEC. HEATERS		<i>2</i>	<i>25</i>		<i>50</i>					
FIXTURES		<i>22</i>	<i>5</i>		<i>1 10</i>					
MISC.										
NUMBER OF LIGHT CIRCUITS <i>2</i>						SIGNATURE OF PERMITTEE <i>W J Fox</i>				
NUMBER OF RECEPTACLE CIRCUITS										
MOTORS						INSPECTION RECORD				
NUMBER		HORSEPOWER		FEE EACH		<p><i>10/30/53</i></p> <p><i>Waalken Proof Corner over main Panel</i></p> <p><i>Fiber optic cable in Conduit</i></p> <p><i>Carrying 44 gauge</i></p> <p><i>#8 Bond jumper to go to Neutral Bus Bar</i></p> <p><i>Calder</i></p>				
NEW	MVD.	HP	OVER	INC.						
<i>9</i>		<i>1/4</i>		<i>1/2 & LESS</i>	<i>\$.25</i>					
			<i>1/2</i>	<i>2</i>	<i>.50</i>					
			<i>2</i>	<i>5</i>	<i>1.00</i>					
			<i>5</i>	<i>15</i>	<i>1.50</i>					
			<i>15</i>	<i>50</i>	<i>2.50</i>					
			<i>50</i>	<i>200</i>	<i>5.00</i>					
			<i>200</i>	<i>500</i>	<i>10.00</i>					
			<i>500</i>	<i>1000</i>	<i>15.00</i>					
			OVER 1000		<i>20.00</i>					
M.G. SET/FREQ. CHANGER-HP										
WELDERS: AC-KVA										
GENERATORS - KW										
TRANSFORMERS - KVA										
TEMP. MOTORS (75% OF ORIG.)										
MOVED MOTORS (75% OF ORIG.)										
MISC.										
SIGNS						APPROVALS				
NO.		NO. TRANS.				DATE		INSPECTOR'S NAME		
NO.		NO. LAMPS								
FOR EACH PERMIT:										
WIRING				<i>\$1.00</i>	<i>1 00</i>	CONDUIT				
FIXTURES				<i>\$1.00</i>	<i>1 00</i>	WIRING		<i>6/1/53 Calder</i>		
SUPPLEMENTARY				<i>.50</i>		FIXTURES				
TOTAL FEE <i>\$ 8 20</i>						POWER				
						UTILITY CO. NOTIFIED				
						FINAL				

DEPARTMENT OF COUNTY ENGINEER
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WILLIAM J. FOX, COUNTY ENGINEER

PLUMBING

PERMIT APPLICATION

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS **5527 HOLT AVE**

LOCALITY **LADERA**

NEAREST CROSS ST. **SLAUSON**

OWNER **WESTWARD HOMES**

MAIL ADDRESS **7441 W. 91ST PL**

CITY **LA 45** TEL. NO.

PLUMBER **ALLIANCE PLBG CO**

ADDRESS **1254-24TH ST**

CITY **HERMOSA** TEL. NO. **FR-49933**

LICENSE NO. **133642 - 7012** ☐ STATE ☐ COUNTY

PERMIT FEES

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
93	WATER CLOSET (TOILET) @ 0.80	\$240
21	BATH TUB @ 0.80	80
21	SHOWER @ 0.80	80
33	LAVATORY (WASH BASIN) @ 0.80	240
21	KITCHEN SINK @ 0.80	80
	LAUNDRY TUB OR TRAY @ 0.80	
	SLOP SINK @ 0.80	
	FLOOR SINK @ 0.80	
	FLOOR DRAIN @ 0.80	
	DISHWASHER @ 0.80	
	DRINKING FOUNTAIN @ 0.80	
	URINAL @ 0.80	
1	GAS SYSTEM 7 OUTLETS @ 1.00	100
1	WATER HEATER @ 1.00	100
	MISCELLANEOUS	
31	AUTO WASHER	80
3		
24		

PERMIT \$ 1 00

TOTAL FEE **11 00**

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I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE **Arnel L. Beyler**

BUILDING ADDRESS **5527 Holt Ave**

LOCALITY **LADERA**

NEAREST CROSS ST. **SLAUSON**

DISTRICT NO. **7** GROUP **V** ZONE PERMIT NO. **065323A**

RECEIVED BY **J. Baker** Ready for Inspection **109** DATE ISSUED **6-22-53**

INDUSTRIAL WASTE APPROVAL **1146/120046**

INSPECTION RECORD

FAU 110	37
Rang 75	11
WH 30	18
Log Litter 50	3
265	54

ORIGINAL

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	6/26/53	Collier
ROUGH PLUMBING	6/26/53	Collier
GAS PIPING	6/26/53	Collier
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES		
GAS TEST	9/27/53	Collier
UTILITY CO. NOTIFIED		
FINAL	9/29/53	Collier

DEPARTMENT OF COUNTY ENGINEER
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COUNTY OF LOS ANGELES
WILLIAM J. FOX, COUNTY ENGINEER

SEWER—SEWAGE DISPOSAL
PERMIT APPLICATION

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 3527 Holt Ave

LOCALITY County

NEAREST CROSS ST. Westward homes

OWNER La Invest. tract

MAIL ADDRESS La

CITY La TEL. NO. PL 40309

CONTRACTOR Miguel McManis

ADDRESS 11211 La Brea Ave

CITY La TEL. NO. PL 40309

REGISTRATION NO. 2910 ☐ STATE ☒ COUNTY

LEGAL DESCRIPTION LOT NO. 29

BLOCK 16705 TRACT

SIZE OF LOT 60' X 120' NO. OF BLDGS. 1
NOW ON LOT

USE OF BUILDINGS Residence

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$ 3.50	3 50
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	1.00
	ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM	1.00
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM	1.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	2.00
	CESSPOOL—DRYWELL SPECIAL CONDITIONS ONLY	2.00

OWNERS AUTHORIZATION

PERMIT \$ 1 00

TOTAL FEE 4 50

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS DAY OF 19

OWNER OR OWNERS AGENT New House

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Miguel McManis

BUILDING ADDRESS 5527 Holt Ave

LOCALITY View Park

NEAREST CROSS ST. 55th St + 57th St.

DISTRICT NO. 7-CO. SERIAL NO. A 15026 PERMIT NO. 11289 S

RECEIVED BY Kennedy Ready for Inspection DATE ISSUED 7-9-53

USE ZONE Res OCCUPANCY Res MAP BK PG

CO. IMP. NO.

JOB NO. F006-2B

TRUNK PERMIT NO.

ROAD PERMIT NO. 246628

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

RECEIPT NO. DATE BY

EXCEPTION RECORDED

NO. DATE BY

CONNECTION DATA

STATION 8+09.0 DEPTH 6

MANHOLE REFERENCE UPPER 101.0 FT. N. of LOWER

TYPE OF CONNECTION Y. CURB ✓ P.L. LENGTH FROM M.L. TO P.L. 55

APPROVALS

INSPECTOR'S SIGNATURE Wernlund DATE 7-24-53

NEW HOUSE SEWER

CONNECT ADDITIONAL BUILDING OR WORK

SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD

CESSPOOL ☐ DRYWELL ☐

ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM

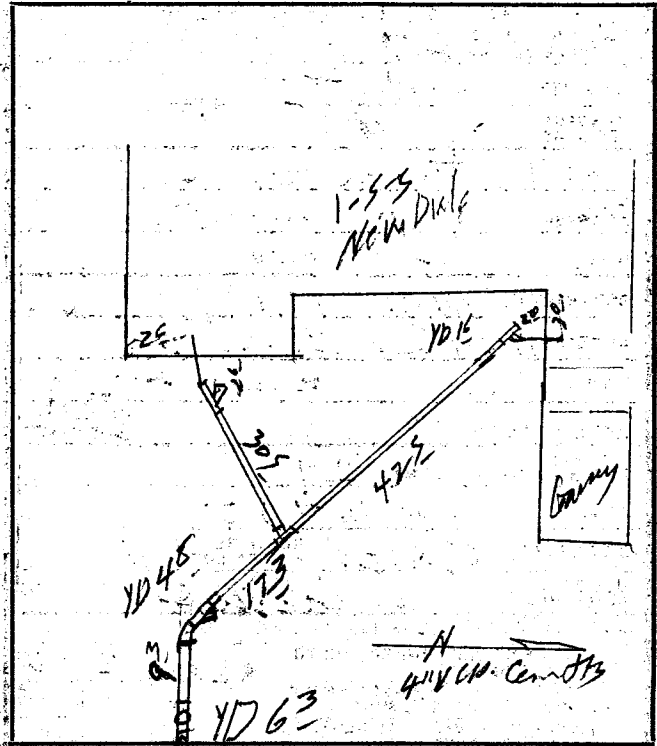
DISCONNECT PLUG AND ABANDON HOUSE SEWER

BACKFILL SEPTIC TANKS ☐ SEEP. PIT(S) ☐ CESSPOOLS ☐

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S)
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

LEGAL DESCRIPTION

FIELD NOTES

7/24/53 Woodland OK. Tested Com. Capped